



# **The Official Gazette**

(EXTRAORDINARY)

## **OF GUYANA**

Published by the Authority of the Government

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**GEORGETOWN, SATURDAY 7<sup>TH</sup> FEBRUARY, 2026**

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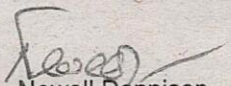
**SATURDAY 7<sup>TH</sup> FEBRUARY, 2026**

# MINES

GUYANA GEOLOGY AND MINES COMMISSION  
Upper Brickdam  
Georgetown

## APPLICATION FOR CLAIM LICENCES UNDER THE MINING REGULATIONS

The following application for claim licence under Regulation 18, previously published in the official gazette for which there was no opposition, is hereby granted by the Commissioner of the Guyana Geology and Mines Commission in accordance with Regulation 22(1) of the Mining Regulations.

  
Newell Dennison  
Commissioner

| Claim<br>Ref. #                                                | HOLDER         | CLAIM NAME                   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------|----------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District NO.5- Northwest - FOR GOLD AND PRECIOUS STONES</b> |                |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 53/2024/010                                                    | Royan Charles- | CHARLES<br>ENTERPRISE<br>#10 | <p>Tract of state land located in the Northwest Mining District No.5 as shown on Terra Surveys Topographic Map 9NW, at scale 1:50,000 with reference point 'X' located at the Matthews Ridge airstrip with geographical coordinates of Longitude 60°11'1.075"W and Latitude 7°29'26.812"N</p> <p>Thence at a true bearing of 234.56°, for a distance of 6 Miles 1276.35 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 60°15'48.996"W and latitude 7°26'3.624", thence at true bearing of 83.39°, for a distance of approximately 761.102 feet, to Point B, located at geographical coordinates of longitude 60°15'41.472"W and latitude 7°26'4.488", thence at true bearing of 172.31°, for a distance of approximately 1244.24 feet, to Point C, located at geographical coordinates of longitude 60°15'39.816"W and latitude 7°25'52.32", thence at true bearing of 263.64°, for a distance of approximately 757.101 feet, to Point D, located at geographical coordinates of longitude 60°15'47.304"W and latitude 7°25'51.492", thence at true bearing of 352.13°, for a distance of approximately 1241.12 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 21.65 acres, save and except all lands lawfully held or occupied.</p> |

| HO NO                                                          | STATUS | HOLDER         | CLAIM NAME             | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------|--------|----------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District NO.5- Northwest - FOR GOLD AND PRECIOUS STONES</b> |        |                |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 53/2024/011                                                    |        | Royan Charles- | CHARLES ENTERPRISE #11 | <p>Tract of state land located in the Northwest Mining District No.5 as shown on Terra Surveys Topographic Map 9NW, at scale 1:50,000 with reference point 'X' located at the Matthews Ridge airstrip with geographical coordinates of Longitude 60°11'1.075"W and Latitude 7°29'26.812"N</p> <p>Thence at a true bearing of 233.96°, for a distance of 6 Miles 1054.76 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 60°15'41.472"W and latitude 7°26'4.488", thence at true bearing of 79.63°, for a distance of approximately 782.568 feet, to Point B, located at geographical coordinates of longitude 60°15'33.811"W and latitude 7°26'5.878", thence at true bearing of 178.0°, for a distance of approximately 1265.21 feet, to Point C, located at geographical coordinates of longitude 60°15'33.372"W and latitude 7°25'53.4", thence at true bearing of 260.41°, for a distance of approximately 656.713 feet, to Point D, located at geographical coordinates of longitude 60°15'39.816"W and latitude 7°25'52.32", thence at true bearing of 352.31°, for a distance of approximately 1244.24 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 20.62 acres, save and except all lands lawfully held or occupied.</p> |
| 53/2024/018                                                    |        | Royan Charles- | CHARLES ENTERPRISE #15 | <p>Tract of state land located in the Northwest Mining District No.5 as shown on Terra Surveys Topographic Map 9NW, at scale 1:50,000 with reference point 'X' located at the Matthews Ridge airstrip with geographical coordinates of Longitude 60°11'1.075"W and Latitude 7°29'26.812"N</p> <p>Thence at a true bearing of 226.83°, for a distance of 6 Miles 653.836 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 60°15'5.252"W and latitude 7°25'39.673", thence at true bearing of 2.82°, for a distance of approximately 1340.48 feet, to Point B, located at geographical coordinates of longitude 60°15'4.597"W and latitude 7°25'52.885", thence at true bearing of 81.22°, for a distance of approximately 793.567 feet, to Point C, located at geographical coordinates of longitude 60°14'56.792"W and latitude 7°25'54.08", thence at true bearing of 183.46°, for a distance of approximately 1402.34 feet, to Point D, located at geographical coordinates of longitude 60°14'57.635"W and latitude 7°25'40.267", thence at true bearing of 265.5°, for a distance of approximately 767.829 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 24.2 acres, save and except all lands lawfully held or occupied.</p>  |

| HO NO                                                          | STATUS | HOLDER         | CLAIM NAME                   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------|--------|----------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District NO.5- Northwest - FOR GOLD AND PRECIOUS STONES</b> |        |                |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 53/2024/019                                                    |        | Royan Charles- | CHARLES<br>ENTERPRISE<br>#16 | <p>Tract of state land located in the Northwest Mining District No.5 as shown on Terra Surveys Topographic Map 9NE, at scale 1:50,000 with reference point 'X' located at the Matthews Ridge airstrip with geographical coordinates of Longitude 60°11'1.075"W and Latitude 7°29'26.812"N</p> <p>Thence at a true bearing of 225.19°, for a distance of 6 Miles 284.381 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 60°14'50.791"W and latitude 7°25'40.566", thence at true bearing of 267.48°, for a distance of approximately 688.355 feet, to Point B, located at geographical coordinates of longitude 60°14'57.635"W and latitude 7°25'40.267", thence at true bearing of 3.46°, for a distance of approximately 1402.34 feet, to Point C, located at geographical coordinates of longitude 60°14'56.792"W and latitude 7°25'54.08", thence at true bearing of 93.15°, for a distance of approximately 669.886 feet, to Point D, located at geographical coordinates of longitude 60°14'50.136"W and latitude 7°25'53.717", thence at true bearing of 182.83°, for a distance of approximately 1334.29 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 21.28 acres, save and except all lands lawfully held or occupied.</p> |

#### **District NO.6- Rupununi - FOR GOLD AND PRECIOUS STONES**

|             |  |                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------|--|--------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 63/2024/123 |  | Sandra Canterbury- | SC #9 | <p>Tract of state land located in the Rupununi Mining District. No.6 as shown on Terra Surveys Topographic Map 49SE, at scale 1:50,000 with reference point 'X' located at the confluence of the Echilebar River and the Ireng River with geographical coordinates of Longitude 59°40'2.536"W and Latitude 4°22'41.282"N</p> <p>Thence at a true bearing of 44.17°, for a distance of 12 Miles 171.547 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 59°32'42.05"W and latitude 4°30'13.435", thence at true bearing of 1.77°, for a distance of approximately 942.395 feet, to Point B, located at geographical coordinates of longitude 59°32'41.762"W and latitude 4°30'22.73", thence at true bearing of 100.6°, for a distance of approximately 587.183 feet, to Point C, located at geographical coordinates of longitude 59°32'36.049"W and latitude 4°30'21.665", thence at true bearing of 182.53°, for a distance of approximately 478.734 feet, to Point D, located at geographical coordinates of longitude 59°32'36.258"W and latitude 4°30'16.945", thence at true bearing of 238.71°, for a distance of approximately 684.793 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 9.4 acres, save and except all lands lawfully held or occupied.</p> |
|-------------|--|--------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| HO NO                                                         | STATUS | HOLDER             | CLAIM NAME | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------|--------|--------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District NO.6- Rupununi - FOR GOLD AND PRECIOUS STONES</b> |        |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 63/2024/124                                                   |        | Sandra Canterbury- | SC #10     | <p>Tract of state land located in the Rupununi Mining District. No.6 as shown on Terra Surveys Topographic Map 49SE, at scale 1:50,000 with reference point 'X' located at the confluence of the Echilebar River and the Ireng River with geographical coordinates of Longitude 59°40'2.536"W and Latitude 4°22'41.282"N</p> <p>Thence at a true bearing of 43.6°, for a distance of 12 Miles 404.558 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 59°32'41.762"W and latitude 4°30'22.73", thence at true bearing of 33.77°, for a distance of approximately 879.938 feet, to Point B, located at geographical coordinates of longitude 59°32'36.92"W and latitude 4°30'29.948", thence at true bearing of 128.0°, for a distance of approximately 601.393 feet, to Point C, located at geographical coordinates of longitude 59°32'32.23"W and latitude 4°30'26.294", thence at true bearing of 219.44°, for a distance of approximately 607.45 feet, to Point D, located at geographical coordinates of longitude 59°32'36.049"W and latitude 4°30'21.665", thence at true bearing of 280.6°, for a distance of approximately 587.183 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 9.64 acres, save and except all lands lawfully held or occupied.</p>      |
| 63/2024/125                                                   |        | Sandra Canterbury- | SC #11     | <p>Tract of state land located in the Rupununi Mining District. No.6 as shown on Terra Surveys Topographic Map 49SE, at scale 1:50,000 with reference point 'X' located at the confluence of the Echilebar River and the Ireng River with geographical coordinates of Longitude 59°40'2.536"W and Latitude 4°22'41.282"N</p> <p>Thence at a true bearing of 43.47°, for a distance of 12 Miles 693.618 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 59°32'36.92"W and latitude 4°30'29.948", thence at true bearing of 36.96°, for a distance of approximately 1083.89 feet, to Point B, located at geographical coordinates of longitude 59°32'30.469"W and latitude 4°30'38.495", thence at true bearing of 137.58°, for a distance of approximately 581.687 feet, to Point C, located at geographical coordinates of longitude 59°32'26.585"W and latitude 4°30'34.258", thence at true bearing of 215.25°, for a distance of approximately 988.122 feet, to Point D, located at geographical coordinates of longitude 59°32'32.23"W and latitude 4°30'26.294", thence at true bearing of 308.0°, for a distance of approximately 601.393 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 13.93 acres, save and except all lands lawfully held or occupied.</p> |

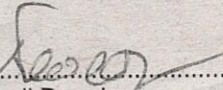
| HO NO                                                         | STATUS | HOLDER             | CLAIM NAME | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------|--------|--------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District NO.6- Rupununi - FOR GOLD AND PRECIOUS STONES</b> |        |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 63/2024/126                                                   |        | Sandra Canterbury- | SC #12     | <p>Tract of state land located in the Rupununi Mining District. No.6 as shown on Terra Surveys Topographic Map 49SE, at scale 1:50,000 with reference point 'X' located at the confluence of the Echilebar River and the Ireng River with geographical coordinates of Longitude 59°40'2.536"W and Latitude 4°22'41.282"N</p> <p>Thence at a true bearing of 43.36°, for a distance of 12 Miles 1052.62 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 59°32'30.469"W and latitude 4°30'38.495", thence at true bearing of 38.03°, for a distance of approximately 1005.93 feet, to Point B, located at geographical coordinates of longitude 59°32'24.335"W and latitude 4°30'46.314", thence at true bearing of 134.68°, for a distance of approximately 510.489 feet, to Point C, located at geographical coordinates of longitude 59°32'20.742"W and latitude 4°30'42.772", thence at true bearing of 214.38°, for a distance of approximately 1045.37 feet, to Point D, located at geographical coordinates of longitude 59°32'26.585"W and latitude 4°30'34.258", thence at true bearing of 317.58°, for a distance of approximately 581.687 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 12.65 acres, save and except all lands lawfully held or occupied.</p> |
| 63/2024/127                                                   |        | Sandra Canterbury- | SC #13     | <p>Tract of state land located in the Rupununi Mining District. No.6 as shown on Terra Surveys Topographic Map 49SE, at scale 1:50,000 with reference point 'X' located at the confluence of the Echilebar River and the Ireng River with geographical coordinates of Longitude 59°40'2.536"W and Latitude 4°22'41.282"N</p> <p>Thence at a true bearing of 43.28°, for a distance of 12 Miles 1386.49 yards, to the point of commencement:</p> <p>Point A, located at geographical coordinates of longitude 59°32'24.335"W and latitude 4°30'46.314", thence at true bearing of 42.5°, for a distance of approximately 953.95 feet, to Point B, located at geographical coordinates of longitude 59°32'17.956"W and latitude 4°30'53.255", thence at true bearing of 128.12°, for a distance of approximately 521.878 feet, to Point C, located at geographical coordinates of longitude 59°32'13.891"W and latitude 4°30'50.076", thence at true bearing of 223.08°, for a distance of approximately 1013.35 feet, to Point D, located at geographical coordinates of longitude 59°32'20.742"W and latitude 4°30'42.772", thence at true bearing of 314.68°, for a distance of approximately 510.489 feet, to the point of commencement at Point A</p> <p>Thus enclosing an area of approximately 11.63 acres, save and except all lands lawfully held or occupied.</p>   |

**INTERPRETATION OF CODE**  
1st digit represents the MINING DISTRICT  
2nd digit represents the type of claim, where:

1 is GOLD  
2 is Precious Stones  
3 is Gold and Precious Stones  
4 is River Location

3rd to 6th digits represent the year the Application was filed  
The last three (3) digits represent the Application No.

Please be notified that the claims listed hereinbefore have been verified in accordance with Regulation 22(2) of the Mining Regulations and the respective description amended accordingly.

  
.....  
Newell Dennison  
Commissioner